

**EXPANDED DECLARATION IN SUPPORT OF ATTORNEY OR OTHER SERVICES PURSUANT TO THE CRIMINAL JUSTICE ACT**

**A FALSE OR DISHONEST ANSWER TO ANY QUESTION IN THIS DECLARATION IS PUNISHABLE BY FINE OR IMPRISONMENT, OR BOTH.**

**UNITED STATES DISTRICT COURT - NORTHERN DISTRICT OF CALIFORNIA**

USA v. \_\_\_\_\_ DOCKET NO: \_\_\_\_\_

NAME OF PERSON REPRESENTED: \_\_\_\_\_

OFFENSES ALLEGED: \_\_\_\_\_

DEFENDANT     MATERIAL WITNESS     APPELLANT     GRAND JURY WITNESS     HABEAS PETITIONER     OTHER \_\_\_\_\_

**CURRENTLY EMPLOYED:**

YES → EMPLOYER NAME/ADDRESS: \_\_\_\_\_ MONTHLY EARNINGS: \_\_\_\_\_

NO → MONTH/YEAR OF LAST EMPLOYMENT: \_\_\_\_\_ MONTHLY EARNINGS: \_\_\_\_\_

SELF-EMPLOYED If self-employed, what type of work do you do: \_\_\_\_\_

**MARITAL STATUS:**     SINGLE     MARRIED     SEPARATED/DIVORCED     WIDOWED

IF MARRIED, IS YOUR SPOUNSE CURRENTLY EMPLOYED?

YES → EMPLOYER NAME/ADDRESS: \_\_\_\_\_ MONTHLY EARNINGS: \_\_\_\_\_

NO → MONTH/YEAR OF LAST EMPLOYMENT: \_\_\_\_\_ MONTHLY EARNINGS: \_\_\_\_\_

SELF-EMPLOYED If self-employed, what type of work does your spouse do: \_\_\_\_\_

**INCOME/ASSETS**

**a. MONTHLY INCOME:**

SOURCE	YOU	SPOUSE	TOTAL
SALARY/INCOME (FROM ABOVE)			
COMMISSIONS			
NET BUSINESS INCOME			
NET RENTAL INCOME			
PENSION(S)			
SOCIAL SECURITY			
INTEREST/DIVIDENDS			
SPOUSAL/CHILD SUPPORT			
OTHER (SPECIFY)			

TOTAL MONTHLY INCOME:

**b. OTHER INCOME:** List any other income that you or your spouse have received in the last 18 months, and include the source and of that income.

TYPE	SOURCE	DATE RECEIVED	DISPOSITION (What happened to this asset?)

TOTAL OTHER INCOME:

**c. SAVINGS:** List any savings/business/investment accounts for you and your spouse. Include pensions, IRAs, and Thrift Savings Plans that you have through your past or current employer.

TYPE OF ACCOUNT	BALANCE	DATE AND AMOUNT OF LAST WITHDRAWAL

TOTAL SAVINGS:

d. **ASSETS:** (Real Estate • Motor Vehicles • Jewelry • Art • Boats • Life Insurance • Trusts • Computers • Any Other Personal Property of Value)

DESCRIPTION (Include ADDRESS/MODEL/MAKE/YEAR)	DATE PURCHASED	PURCHASE PRICE	ESTIMATED FAIR MARKET VALUE	LOAN BALANCE (If any)

TOTAL FAIR MARKET VALUE OF ALL ASSETS MINUS LOAN BALANCES:

e. **BUSINESS INTEREST(S):** List all businesses in which you or your spouse hold an interest, including sole proprietorships, S or C-corporations, LLCs, partnerships, and trusts.

TYPE OF BUSINESS INTEREST	PERCENTAGE OWNERSHIP	FINANCIAL CONTRIBUTION	DATE INTEREST BEGAN	ESTIMATED MARKET VALUE OF INTEREST

f. **CASH:** Indicate whether you have access to cash that exceeds \$1,500:  
If so, please provide the amount and location: \_\_\_\_\_

g. **ASSET/CASH TRANSFER:** Indicate whether you have transferred (by gift, sale, legal separation, divorce, etc.) any asset with a value of \$1,000 or more within the last 18 months, and indicate the type and value of the asset and the person/entity who received it/them: \_\_\_\_\_

### FINANCIAL OBLIGATIONS/LIABILITIES

a. **DEPENDENTS:** List all persons you support financially.

NAME / RELATIONSHIP	AGE	NAME / RELATIONSHIP	AGE

b. **MONTHLY EXPENSES:**

RENT OR MORTGAGE _____	FOOD _____
UTILITIES _____	TRANSPORTATION _____
INSURANCE _____	SPOUSAL/CHILD SUPPORT _____
CAR PAYMENTS _____	OTHER (SPECIFY) _____

TOTAL MONTHLY EXPENSES:

c. **CREDIT CARD DEBT:**

CARD TYPE	MONTHLY PAYMENT	BALANCE DUE

I DECLARE UNDER PENALTY OF PERJURY THAT THE INFORMATION PROVIDED IN THIS DECLARATION IS TRUE AND CORRECT AND I UNDERSTAND THAT I HAVE A RESPONSIBILITY TO IMMEDIATELY INFORM THE COURT OF ANY CHANGES IN MY FINANCIAL CIRCUMSTANCES DURING THE COURSE OF MY REPRESENTATION PURSUANT TO CJA; AND THAT THE COURT MAY AT ANY TIME REQUIRE SUPPORTING DOCUMENTATION.

\_\_\_\_\_  
Signature of Defendant or Other Person Represented

\_\_\_\_\_  
Date